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[Social and Economic Dimensions of Sleep Disorders](#), [An Issue of Sleep Medicine Clinics](#), [E-Book](#) [Feb 11 2021](#) This issue of [Sleep Medicine Clinics](#) is edited by [Dr. Ana Krieger](#) and focuses on the [Social and Economic Dimensions of Sleep Disorders](#). Article topics include: [Sleep in the Aging Population](#); [OSA screening in Atrial Fibrillation and Other Arrhythmias](#); [Early Identification and Management of Narcolepsy](#); [Hypersomnia](#); [Legal and Regulatory Aspects of Sleep Disorders](#); [Peri-Operative Screening Sleep Apnea](#); [Management of Sleep Apnea Syndromes in Heart Failure](#); [Sleep and Society](#); [Pediatric Sleep Disturbances](#); [Behavioral Strategies for Managing Insomnia and Stress](#); [The Socio-Economic Impact of Managing Hypoventilation during Sleep](#); and [The Impact of Portable Sleep Testing](#).

[Handbook of Engineering Hydrology \(Three-Volume Set\)](#) [Jul 31 2022](#) While most books examine only the classical aspects of hydrology, this three-volume set covers multiple aspects of hydrology, and includes contributions from experts from more than 30 countries. It examines new approaches, addresses growing concerns about hydrological and ecological connectivity, and considers the worldwide impact of climate change

[Clevenger's Practice Manual of New York](#) [Jan 13 2021](#)

[Mergent International Manual](#) [Jan 31 2020](#)

[Michigan Official Directory and Legislative Manual](#) [Aug 08 2020](#)

[Government-wide Index to Federal Research & Development Reports](#) [Jan 25 2022](#)

[Technical Abstract Bulletin](#) [Dec 24 2021](#)

[Library of Congress Catalog](#) [Jan 01 2020](#)

[Monthly Catalog of United States Government Publications](#) [May 17 2021](#)

[Sound & Vision](#) [Jun 05 2020](#)

[Poor's Manual of Railroads](#) [Mar 27 2022](#)

[Resources in Education](#) [Jun 17 2021](#)

[The Lancet](#) [Aug 27 2019](#)

[Vascular Diseases in Neonates, Infants and Children](#) [Oct 29 2019](#)

[Chilton's Auto Repair Manual](#) [Nov 03 2022](#) Each edition includes information for that year and several previous years.

[Government Reports Announcements & Index](#) [Jun 25 2019](#)

[Boston Medical and Surgical Journal](#) [Nov 10 2020](#)

[Catalogue of Title-entries of Books and Other Articles Entered in the Office of the Librarian of Congress, at Washington, Under the Copyright Law ... Wherein the Copyright Has Been Completed by the Deposit of Two Copies in the Office](#) [Apr 15 2021](#)

[Moody's Bank and Finance Manual](#) [Jul 19 2021](#)

[Directory](#) [Jul 27 2019](#)

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[Moody's OTC Unlisted Manual](#) [Dec 12 2020](#)

[The Boston Medical and Surgical Journal](#) [Apr 03 2020](#)

[Maine Register Or State Year-book and Legislative Manual](#) [from April 1 ... to April 1 ...](#) [Oct 10 2020](#)

[Federal Register](#) [Feb 23 2022](#)

[AACN Procedure Manual for Critical Care](#) [Jun 29 2022](#) [AACN Procedure Manual for Critical Care](#) offers comprehensive coverage of procedures unique to the critical care environment. This edition is thoroughly revised, updated, and expanded to reflect the current state of critical care nursing practice. Information is presented in a highly illustrated step-by-step format with supporting rationales for each step of every procedure. This resource also emphasizes evidence-based practice and provides complete coverage of the latest clinical studies. Each procedure is organized in a consistent, step-by-step format with categories that include: prerequisite nursing knowledge, equipment, patient and family education, patient assessment and preparation, procedure, expected outcomes, unexpected outcomes, patient monitoring and care, and documentation. Each procedure is supported by research-based data. Advanced practice procedures are noted with a special AP icon indicating that these procedures should be done only by qualified personnel. 19 new procedures discuss topics such as combitube insertion and removal, transesophageal echocardiography, and patient controlled analgesia. A new Quick Tips feature - located in the Special Considerations column for quick reference - highlights key words and key concepts for each procedure. A new web-enhanced feature at the beginning and end of each procedure directs readers to online supplement materials such as additional art and photographs. Web links connect users to hundreds of continually updated web sites that contain information relevant to critical care nursing practice. 200 new line drawings clearly illustrate important techniques and bring key procedures to life.

[Maine Register, State Year-book and Legislative Manual](#) [Oct 22 2021](#)

[Technical Reports Awareness Circular : TRAC](#), [May 29 2022](#)

[World Aviation Buyer's Guide](#) [Nov 30 2019](#)

[Performance Data From a Wind-Tunnel Test of Two Main-Rotor Blade Designs for a Utility-Class Helicopter](#) [Nov 22 2021](#)

[Current Catalog](#) [Sep 28 2019](#) First multi-year cumulation covers six years: 1965-70.

[Real Estate Record and Builders' Guide](#) [May 05 2020](#)

[Mineral Powder Diffraction File: Search manual](#) [Jul 07 2020](#)

[The Federal Trainer](#) [Sep 20 2021](#)

[Executive Roadmap to Fraud Prevention and Internal Control](#) [Apr 27 2022](#) Now in a Second Edition, this practical book helps corporate executives and managers how to set up a comprehensive and effective fraud prevention program in any organization. Completely revised with new cases and examples, the book also discusses new global issues around the Foreign Corrupt Practices Act (FCPA). Additionally, it covers best practices for establishing a unit to protect the financial integrity of a business, among other subjects. The book has many checklists and real-world examples to aid in implementation and an instructor's URL including a test bank to aid in course adoptions.

[Powder Diffraction File Search Manual \(Hanawalt Method\)](#) [Sep 08 2020](#)

[EURO-PAR '95: Parallel Processing](#) [Mar 03 2020](#) This book presents the proceedings of the First International EURO-PAR Conference on Parallel Processing, held in Stockholm, Sweden in August 1995. EURO-PAR is the merger of the former PARLE and CONFAR-VAPP conference series; the aim of this merger is to create the premier annual scientific conference on parallel processing in Europe. The book presents 50 full revised research papers and 11 posters selected from a total of 196 submissions on the basis of 582 reviews. The scope of the contributions spans the full spectrum of parallel processing ranging from theory over design to application; thus the volume is a "must" for anybody interested in the scientific aspects of parallel processing or its advanced applications.

[Vermont Legislative Directory and State Manual](#) [Mar 15 2021](#)

[Manual of Minnesota Law](#) [Aug 20 2021](#)

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